CAN THERE REALLY BE A FEMINIST ETHNOGRAPHY?

The question was asked decades ago, and we need to return to it. Feminist ethnographic ideals about trust, collaboration and exchange of knowledge are important but not necessarily easy.

The following book is the result of discussions about reflexivity, ethics, and subject positions in ethnographic work within interdisciplinary gender studies. What do positionality and ethical considerations mean in our ethnographic work today? In this anthology nine researchers, from six disciplines, explore this area anchored in their ongoing research.

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